



Governor  
Janet Napolitano

**ARIZONA BOARD OF OSTEOPATHIC EXAMINERS  
IN MEDICINE AND SURGERY**  
9535 EAST DOUBLETREE RANCH ROAD  
SCOTTSDALE, ARIZONA 85258-5539  
(480) 657-7703 \* FAX (480) 657-7715  
www.azosteoboard.org

**BOARD MEMBERS:**  
Martin B. Reiss, D.O., President  
Stanley J. Grossman, Vice President  
Arlene England, D.O.  
Murray H. Cohen, D.O.  
David M. Steinway, D.O.  
F. P. Wedel, D.O.  
Andrew Becke

**Executive Director**  
Jack Confer

**NOTICE OF AMENDED AGENDA FOR THE MEETING OF THE  
ARIZONA BOARD OF OSTEOPATHIC EXAMINERS  
IN MEDICINE AND SURGERY**

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Arizona Board of Osteopathic Examiners in Medicine and Surgery ("Board") and to the general public that the Board will hold a meeting open to the public on:

**Saturday, June 24, 2006 beginning at 8:00 A.M.  
AT THE OFFICE OF THE AZ BOARD OF OSTEOPATHIC EXAMINERS,  
9535 E. DOUBLETREE RANCH ROAD, SCOTTSDALE, ARIZONA.**

Pursuant to A.R.S. §32-1855.03(C) through (E), the Board shall keep confidential the identities of patients and any medical records from which they could be identified. Pursuant to A.R.S. §38-431.03 (A) (2) and (3), the Board may vote to go into Executive Session to consider confidential records, or to obtain legal advice on any of the agendized items.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Beverly Alfson at (480) 657-7703. Requests should be made as early as possible to allow time to arrange the accommodation. This document can be available in alternative formats by contacting Beverly Alfson at (480) 657-7703.

**AMENDED AGENDA**

- 1. CALL TO ORDER – 8:00 a.m.**
- 2. ROLL CALL AND REVIEW OF AGENDA**
- 3. PRESIDENT'S REPORT AND CALL TO THE PUBLIC**
  - A. The Board's custom is to ask members of the public to speak when the agenda item of interest to the person is called. If you want to address the Board on an issue not on the agenda, you will be asked to speak prior to the adjournment. All people wishing to speak should fill out a speaker form and give it to a staff member.
- 4. REVIEW, CONSIDERATION AND APPROVAL OF MINUTES**
  - A. May 13, 2006 Regular Board Meeting Minutes
  - B. May 13, 2006 Executive Session Meeting Minutes
- 5. REVIEW, DISCUSSION AND ACTION ON INVESTIGATIVE HEARINGS PURSUANT TO A.R.S. § 32-1855 (E) ONLY.**

A.	Lawrence Cherish, D.O.	Case No. 3197B	License No. 2877
B.	Donald Kwasman, D.O.	Case No. 3554	License No. 1711
C.	Donald Kwasman, D.O.	Case No. 3610	License No. 1711
D.	Mark Griswold, D.O.	Case No. 3336	License No. 2799
E.	Paul Blumberg, D.O.	Case No. 3572	License No. 1597
F.	Kristen Osiecki, D.O.	Case No. 3445	License No. 3640
G.	Carmen Alfonso, D.O.	Case No. 3520	License No. 3004
H.	J. Kent Bray, D.O.	Case No. 3561	License No. 1441
I.	William Gabbert, D.O.	Case No. 3454	License No. 3813
J.	Samuel Feinstein, D.O.	Case No. 3456M	License No. 1449
K.	POSTPONED		
L.	POSTPONED		
M.	POSTPONED		
N.	Vern Strubeck, D.O.	Case No. 3357	License No. 3636
O.	POSTPONED		
P.	David Berkenbile, D.O.	Case No. 3472	License No. 3252

**6. REVIEW, CONSIDERATION, AND ACTION ON APPLICATIONS FOR LICENSURE PURSUANT TO A.R.S. §32-1822; PERMITS PURSUANT TO § A.R.S. 32-1829; AND RENEWALS OF LICENSES PURSUANT TO A.R.S. §32-1825 (C-D) AND A.A.C. R4-22-109.**

A. Jana Marjenhoff, D.O.  
B. Stanley Asbury, D.O.

**7. REVIEW, DISCUSSION, AND ACTION ON CASE REVIEWS OF ALLEGATIONS OF UNPROFESSIONAL CONDUCT A.R.S. § 32-1855 (C through F).**

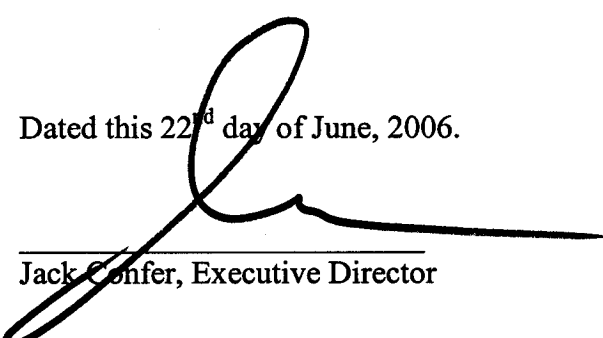
A.	Myron Licht, D.O.	Case No. 3586	License No. 2800
B.	Charles Lindsay, D.O.	Case No. 3399	License No. 0793
C.	James Schlichting, D.O.	Case No. 3580	License No. 2796
D.	William Zachow, D.O.	Case No. 3498	License No. 2324
E.	Robert Casey, D.O.	Case No. 3499	License No. 1955
F.	Donald Nelson, D.O.	Case No. 3461M	License No. 2846
G.	David Korn, D.O.	Case No. 3650	License No. 3393
H.	Donald Welch, D.O.	Case No. 3730	License No. 0274

**8. EXECUTIVE DIRECTOR REPORT:**

**9. ARIZONA OSTEOPATHIC BOARD TRAINING ON APPLICABLE ARIZONA STATUTES AND RULES.**

**10. ADJOURNMENT.**

Dated this 22<sup>nd</sup> day of June, 2006.

  
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Jack Confer, Executive Director